



# SETH ANANDRAM JAIPURIA SCHOOL

**EMPOWER • ENTHUSE • EXCEL**

SHAHEED PATH, LUCKNOW

(Circular No. - G/18/01)

Date: 06.04.2018

Dear Student

Please find mentioned below the list of Hobby Clubs offered for grades I to V

<b>Indian Music</b>	<b>Skating</b>
<b>Western Music</b>	<b>Badminton</b>
<b>Dance</b>	<b>Volleyball</b>
<b>Hindi Literary</b>	<b>Football</b>
<b>English Literary</b>	<b>Art &amp; Craft</b>
<b>Information Technology</b>	

You are expected to mark 3 choices in the order of your preference. Final allotment will depend on availability and the selection based on auditions or trials.

**NOTE** – No change of clubs will be permitted for six months.

**PRINCIPAL**

.....  
.....

I ..... Of class ..... would like to opt for the under mentioned clubs in order of preference.

- 1) .....
- 2) .....
- 3) .....

Signature of the Parent  
Signature of the Class Teacher



# SETH ANANDRAM JAIPURIA SCHOOL

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SHAHEED PATH, LUCKNOW

(Circular No. - G/18/01)

Date: 06.04.2018

Dear Student

Please find mentioned below the list of Hobby Clubs offered for grades VI upwards

<b>Indian Music</b>	<b>Skating</b>
<b>Western Music</b>	<b>Badminton</b>
<b>Contemporary Dance</b>	<b>Volleyball</b>
<b>Folk Dance/Kathak</b>	<b>Football</b>
<b>English Literary</b>	<b>Art &amp; Craft</b>
<b>Information Technology</b>	<b>Science</b>
<b>Mathematics</b>	<b>Cooking</b>

You are expected to mark 3 choices in the order of your preference. Final allotment will depend on the availability and the selections based on auditions or trials.

**NOTE** – No change of clubs will be permitted for six months.

**PRINCIPAL**

.....

.....

I ..... Of class ..... would like to opt for the under mentioned clubs in order of preference.

- 1) .....
- 2) .....
- 3) .....

Signature of the Parent

Signature of the Class Teacher



SETH ANANDRAM  
JAIPURIA SCHOOL

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SHAHEED PATH, LUCKNOW

(Circular No. - G/18/02)

Date: 12.04.2018

Dear Parent

This is to inform you that we are beginning evening games for day scholars from **tomorrow 13<sup>th</sup> April'18**. We will have coaching in the following sports

- a) Football
- b) Volleyball
- c) Skating

Transport will not be provided. Children will have to make their own arrangements.

Timings – 5.00 to 6.30 pm.

Fee Rs. 500 pm.

The fee charged now will be upto May end.

Please note: Kindly return the consent by **16<sup>th</sup> April'18**.

Principal

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- - -

**CONSENT FORM**

I wish to enroll my child ..... of Class ..... for the evening sports. I am depositing Rs. 500/- fee for the same.

Name of the parent - .....

Signature - .....

Date - .....



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(Circular No. - G/18/03)

Date: 12.04.2018

Dear Fathers & Mothers

Do join in the “Run for Fun” tomorrow 14<sup>th</sup> April’18 at 7:30 am starting from Seth Anandram Jaipuria School Ansal Sushant Golf City. Dress Code- White T-shirts and dark track pants.

Mothers can join in and cheer. Dress code- Preferably Jeans and T-shirt.

Regards

Principal

Note: Those who haven't yet sent their consent, may register on the spot tomorrow.



SETH ANANDRAM  
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(Circular No. - G/18/04)

Date: 18.04.2018

Dear Parents,

The school will remain closed for the students on Saturday **21<sup>st</sup> April'18**. There will be a parent-teacher meeting from 8.30 am to 11.30 am in the respective classes. Since this is the **FIRST** meeting of the session, you are all requested to attend.

We are a part of “**Prithvi Innovations**” an NGO engaged in various environment related programs. On the occasion of “**Earth Day**” a week long “**Earth week**” is being celebrated. On Saturday **21<sup>st</sup> of April** students living in Ansal who are willing to participated in the **River Clean up** may assemble in school at **8.30 am sharp**. The “**JalYatra**” will commence at “**GhailaPul**” at **9.30 am**. The students will be back by 1.00 pm.

Principal



SETH ANANDRAM  
JAIPURIA SCHOOL

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SHAHEED PATH, LUCKNOW

(Circular No. - G/18/05)

**Date: 27.04.2018**

Dear Parent,

Tomorrow is a fourth Saturday and a holiday. Monday 30<sup>th</sup> April is also a holiday on account of Buddh Purnima.

Principal



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JAIPURIA SCHOOL

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SHAHEED PATH, LUCKNOW

(Circular No. - G/18/06)

(Class-III upwards)

Date: 02.05.2018

Dear Parent,

This is to inform you that school will close from **15<sup>th</sup> May**. We will run a summer camp from **16<sup>th</sup> May** Wednesday, till **25<sup>th</sup> May** Friday. We will be charging a nominal amount of Rs. 1000/- for the camp. Only for IT & Robotics the fee will be Rs. 1500/-. The child can enroll for one activity from each time slot. Please submit your consent for your child's enrolment by Saturday **5<sup>th</sup> May**. Kindly find attached the activity schedule.

	7.30 – 8.45 am	8.45 – 10.00 am
1	IT / Robotics	IT / Robotics
2	Football	Film making / Editing
3	Cricket	Painting
4	Skating	Cooking
5	Volleyball	Instrumental Music - Tabla
6	Instrumental guitar / drums	Keyboard

**Please note** – Vehicles will be available for those using school transport.

Principal

**CONSENT FORM**

I would like my child .....of class ..... to enroll in  
..... and ..... I am depositing an amount of Rs.  
1000/- / 1500/-

Name of the Parent

Signature



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JAIPURIA SCHOOL

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SHAHEED PATH, LUCKNOW

(Circular No. - G/18/07)

Date: 03.05.2018

Dear Parent,

This is to inform you that school will close from **15<sup>th</sup> May**. We will run a summer camp from **16<sup>th</sup> May** Wednesday, till **25<sup>th</sup> May** Friday. We will be charging a nominal amount of Rs. 500/- for the camp. Please submit your consent for your child's enrolment by **Monday 7<sup>th</sup> May**. Kindly find attached the activity schedule.

DATE	Nur / KG		I - II	
	7.30 – 8.45 am	8.45 – 10.00 am	7.30 – 8.45 am	8.45 – 10.00 am
16 <sup>th</sup> , 17 <sup>th</sup> & 18 <sup>th</sup> May	Skating	Painting	Painting	Skating
19 <sup>th</sup> , 21 <sup>st</sup> & 22 <sup>nd</sup> May	Cooking	Football	Football	Cooking
23 <sup>rd</sup> 24 <sup>th</sup> & 25 <sup>th</sup> May	Science is fun	Dance	Dance	Science is fun

**Please note** – School transport will be available for those enrolling in the camp **till 10.00am**.

There will be instrumental music from **10.00 to 11.00 am**. If you wish to enroll your ward for it, transport facility will not be available in that case.

Principal

**CONSENT FORM**

I would like my child .....of class ..... to enroll in ..... and ..... I am depositing an amount of Rs. 500/-

Name of the Parent

Signature





# SETH ANANDRAM JAIPURIA SCHOOL

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SHAHEED PATH, LUCKNOW

**(Circular No. - G/18/08)**

**Date: 08.05.2018**

Dear Parent,

I am happy to inform you that we are planning a school outing to Nilansh Resort / Water Park on Monday 14<sup>th</sup> May'18. Children of all classes along with staff will go. However children of Nursery, KG, I and II will only be permitted if the mother accompanies the child. For mothers, the charges will be Rs. 500 including meals and transportation. All parents (all classes) are requested to fill and return the consent form if you want your child to go on this day trip.

I am attaching 2 consent forms, one for mothers of Pre-Nursery to II and the other for the rest of the classes. Kindly return them **latest** by 10<sup>th</sup> May'18.

Other instructions will follow once the consent letter is received.

Principal

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**Consent Form**

**(Class III upwards)**

Dear Principal / Teacher,

I ..... f/o ..... of Class ..... allow my child to go on the day trip to Nilansh Resort on Monday 14<sup>th</sup> May'18.

Parents Name & Signature

Date

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**Consent Form**

**(Parents of children in Pre-Nursery/ Nursery / KG/ I & II)**

Dear Principal / Teacher,

I ..... f/o / m/o ..... of Class ..... would like to accompany my child on the trip to Nilansh Resort on Monday 14<sup>th</sup> May'18. I am depositing Rs. 500 as fee for the same.

Parents Name & Signature Date



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(Circular No. - G/18/09)

Date: 10.05.2018

Dear Parent,

The children of all classes will be taken for a Picnic on Monday **14<sup>th</sup> May** to Nilansh Water Park, Sitapur Road. The Picnic for Pre-Nursery, Nursery, KG, I & II is optional. Children of these classes are only allowed if the mothers accompany them.

For all classes the timings are as follows:

**Reporting Time - 7.50 am**

**Dispersal Time - 4.00 pm** from school

Please find below the list of essentials for the picnic which every child must carry

- 1) Swimming Costume
- 2) Swimming Cap
- 3) Swimming goggles
- 4) Ear plug  
be
- 5) Towel
- 6) Comb
- 7) Sunscreen
- 8) Cap / Hat
- 9) Small bag to keep the wet clothes
- 10) One pair of casuals
- 11) Water bottle
- 12) Juice / snacks

The children must look after their belongings. The school will not be responsible for any loss.

**Please Note:**

- 1) Refreshments & Lunch will be provided to all.
- 2) The Children are supposed to wear a properly labelled White T-shirt/ shirt with Blue Jeans and Crocs / Floaters. Rubber slippers are not allowed
- 3) The children are instructed to shampoo & not oil their hair.

Principal



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JAIPURIA SCHOOL

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(Circular No. - G/18/10)

Date: 06.07.2018

Dear Parent

We will be conducting class-wise PTM's this month on different dates, the schedule of which will be sent shortly. Please note that attendance of all parents is expected. The meeting will be addressed by me and will commence at sharp 8:10 am. Please be seated in the Assembly Hall (2<sup>nd</sup> Floor) at sharp 8:00am. It will be a one hour meeting along with the class teacher.

The combined PTM on 14/07/2018 stands cancelled.

**Note:** Each Saturday will be an off for classes Pre-Nursery, Nursery & KG.

**Principal**



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JAIPURIA SCHOOL

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**(Circular No. - G/18/11)**

**Date: 11/09/2018**

Dear Parent,

Please note:

The holiday for Muharram is confirmed on 21<sup>st</sup> September. Hence the Exam scheduled on 21/9/2018 will now be on 20/9/18. The paper dated 24/9/18 will be on 1/10/18.

22<sup>nd</sup> September fourth Saturday is a holiday

19<sup>th</sup> & 24<sup>th</sup> September will be a half day - 8.00am to 12.15pm

School timing during the exams will be 8.00 to 12.15 pm.

**Principal**



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**JAIPURIA SCHOOL**

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**(Circular No. - G/18/12)**

**Dated: 18/01/19**

Dear Parent

Regular School on **19<sup>th</sup> January'19 (Saturday)** for all classes **except Pre-Nursery.**

Timings for Nursery & KG- **9:00 am to 12:30 pm.**

Class I and above- **9:00 am to 3:00 pm.**

**Principal**



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(Circular No. - G/18/13)

Dated: 18/03/19

Dear Parent,

As we come to the end of our third session, I take this opportunity to extend my gratitude to those parents who have lent their support. It definitely reflects on your child's performance. For those children who have been frequently absent and not got any parental support the results reflect that too.

Please ensure that the coming fifteen days from the **20<sup>th</sup> to the 3<sup>rd</sup> of April** are utilized fruitfully. The students must be encouraged to read story books, additional books, play games, watch educational programs on T.V. and help out in the house. Teach them to share in household responsibilities. I have observed that many parents do not invest any time with the children nor interact with them. Please make use of this break

The new session will begin on 4<sup>th</sup> April. School Timings – 8am to 2.30pm.

The books and stationery will be available from the **28<sup>th</sup> of March 9.30 am to 1.30 pm.**

The school will close for the summer break on **15<sup>th</sup> May**. Please make your plans accordingly.

School for the **senior classes** will remain open till **27<sup>th</sup> May** and **regular classes** will run.

A summer camp will run from **16<sup>th</sup> May to 27<sup>th</sup> May**. (OPTIONAL)

I look forward to your continued support.

Website - [jaipuria.edu.in/lucknowschool](http://jaipuria.edu.in/lucknowschool)

Facebook – <https://www.facebook.com/SethAnandramJaipuriaSchoolLucknow>

Principal