

# APPLICATION FORM FOR MBA



## JAIPURIA INSTITUTE OF MANAGEMENT

(Formerly Located at Vasundhara, Ghaziabad)  
Block A, Gate No. 2, Shakti Khand IV, Indirapuram, Ghaziabad 201 014 (U.P.)  
Tel: 0120-4550100 Toll Free No. : 1800 102 3488  
Mobile: 9958222099, 9958077088, 9818817739  
E-mail: admissions@jaipuria.edu.in, mba@jaipuria.edu.in  
Website: [www.jaipuria.edu.in/jim](http://www.jaipuria.edu.in/jim)

Paste your recent stamp size coloured photograph

### Student's Information

|              |                      |
|--------------|----------------------|
| Name Mr./Ms. | <input type="text"/> |
| Phone No.:   | <input type="text"/> |
| E-mail.:     | <input type="text"/> |

|                         |                      |
|-------------------------|----------------------|
| Father's Name           | <input type="text"/> |
| Company Name & Address: |                      |
| <input type="text"/>    |                      |
| Designation :           | Qualification:       |
| Phone No.:              | Mobile No.:          |
| E-mail.:                |                      |

|                         |                      |
|-------------------------|----------------------|
| Mother's Name           | <input type="text"/> |
| Company Name & Address: |                      |
| <input type="text"/>    |                      |
| Designation :           | Qualification:       |
| Phone No.:              | Mobile No.:          |
| E-mail.:                |                      |

### Permanent Address with PIN Code

|                      |
|----------------------|
| <input type="text"/> |
|----------------------|

### Present Address for Communication with PIN Code

|                      |
|----------------------|
| <input type="text"/> |
|----------------------|

Date of Birth DD   MM   YY     Category (SC/ST/OBC/GENERAL)

Sex  M  F Marital Status  Hostel Accommodation Required Yes  No

Academic Qualification Non AC  AC

| Name of Examination | Board/University/Institute | Year of passing | % Marks Obtained/Grade | Main Subject / Stream / Branch |
|---------------------|----------------------------|-----------------|------------------------|--------------------------------|
| High School         |                            |                 |                        |                                |
| Intermediate (10+2) |                            |                 |                        |                                |
| Graduation          |                            |                 |                        |                                |
| Any Other           |                            |                 |                        |                                |

# APPLICATION FORM FOR MBA

## Entrance Examination Details

|        |          |                      |       |                      |            |                      |
|--------|----------|----------------------|-------|----------------------|------------|----------------------|
| CAT    | Roll No. | <input type="text"/> | Score | <input type="text"/> | Percentile | <input type="text"/> |
| MAT    | Roll No. | <input type="text"/> | Score | <input type="text"/> | Percentile | <input type="text"/> |
| UPSEE  | Roll No. | <input type="text"/> | Score | <input type="text"/> | Rank       | <input type="text"/> |
| OTHERS | Roll No. | <input type="text"/> | Score | <input type="text"/> | Percentile | <input type="text"/> |

## Professional Qualification Experience & Company Name

| Period | Name of the Company | Position | Responsibility |
|--------|---------------------|----------|----------------|
|        |                     |          |                |
|        |                     |          |                |

How did you find out about Jaipuria Institute of Management. Please specify the source.

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| Alumni: _____ (name)                 | Newspaper: _____ (name)              |
| Friend/Relative/Parent: _____ (name) | Magazine: _____ (name)               |
| Website: _____ (name)                | Facebook/Google: _____ (name)        |
| Coaching Institute: _____ (name)     | Other(s), Pls. specify: _____ (name) |

Hobbies & Extra-curricular activities

**Signature of Applicant**

### DECLARATION

I hereby declare that the information given in the application form is true to the best of my knowledge and belief. If any information is found to be wrong, I shall be liable for action. I hold myself responsible for the due and prompt payment of fees.

|              |                              |                        |
|--------------|------------------------------|------------------------|
| Date : ..... | Signature of Father/Guardian | Signature of Applicant |
|              | Name : .....                 | Name : .....           |

### For Admission Cell use only

|                                |   |                                  |  |
|--------------------------------|---|----------------------------------|--|
| Admission Councillor<br>(Name) | <input style="width: 100%;" type="text"/>               |                                  |  |
| Date of GD/PI                  | <input style="width: 90%;" type="text"/>                | Venue of GD/PI                   | <input style="width: 90%;" type="text"/> |
| Result of GD/PI                | Selected <input type="checkbox"/>                       | Waiting <input type="checkbox"/> | Rejected <input type="checkbox"/>        |
| Remarks                        | <input style="width: 100%; height: 40px;" type="text"/> |                                  |  |

(Project Head - Admissions)

(Director)

### For Accounts Office use only

Received a sum of Rs.....(.....) vide Draft  
 No.....Dated .....Dawn on.....vide Receipt  
 No.....Dated.....

(Signature of Manager Accounts)