

**APPENDIX - IX****Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Seth Anandram Jaipuria School
2	AFFILIATION NO.(IF APPLICABLE)	2130741
3	SCHOOL CODE (IF APPLICABLE)	60334
4	COMPLETE ADDRESS WITH PIN CODE	Sector-14-C, Vasundhara, Ghaziabad - 201012
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Manju Rana / MSc. B.ED
6	SCHOOL EMAIL ID	60334@cbseshiksha.in / gzb.jaipuria54205@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0120-4179300

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jaipuria.edu.in/ghaziabadschool/media/Affiliation_Letter.pdf">https://jaipuria.edu.in/ghaziabadschool/media/Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jaipuria.edu.in/ghaziabadschool/media/Society_Renewal_Letter.pdf">https://jaipuria.edu.in/ghaziabadschool/media/Society_Renewal_Letter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jaipuria.edu.in/ghaziabadschool/media/Recognition_Letter_NOC.pdf">https://jaipuria.edu.in/ghaziabadschool/media/Recognition_Letter_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jaipuria.edu.in/ghaziabadschool/media/Renewal.pdf">https://jaipuria.edu.in/ghaziabadschool/media/Renewal.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jaipuria.edu.in/ghaziabadschool/media/Building_Safety_Certificate.pdf">https://jaipuria.edu.in/ghaziabadschool/media/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jaipuria.edu.in/ghaziabadschool/media/Fire_And_Safety.pdf">https://jaipuria.edu.in/ghaziabadschool/media/Fire_And_Safety.pdf</a>
7	COPY OF THE DOE CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://jaipuria.edu.in/ghaziabadschool/media/DOE_Certificate.pdf">https://jaipuria.edu.in/ghaziabadschool/media/DOE_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jaipuria.edu.in/ghaziabadschool/media/H2S_Health_and_Sanitation.pdf">https://jaipuria.edu.in/ghaziabadschool/media/H2S_Health_and_Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	<a href="https://jaipuria.edu.in/ghaziabadschool/media/Academic_Calender.pdf">https://jaipuria.edu.in/ghaziabadschool/media/Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jaipuria.edu.in/ghaziabadschool/media/School_Management_Committe.pdf">https://jaipuria.edu.in/ghaziabadschool/media/School_Management_Committe.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jaipuria.edu.in/ghaziabadschool/media/PTA_Member's.pdf">https://jaipuria.edu.in/ghaziabadschool/media/PTA_Member's.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://jaipuria.edu.in/ghaziabadschool/media/Result_X_and_XII.pdf">https://jaipuria.edu.in/ghaziabadschool/media/Result_X_and_XII.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
2019	2020	284	284	100%	Passed

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
2019	2020	190	190	100%	Pass

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Manju Rana
2	TOTAL NO. OF TEACHERS	247
	○ PGT	26
	○ TGT	78
	○ PRT	108
3	TEACHERS SECTION RATIO	2:3:1
4	DETAILS OF SPECIAL EDUCATOR	Yachna Kamboj (M.Ed.) (special education)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Varda Jutta (M.A. Counseling Psychology) / Sahil Bella (B.C.A.)

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22091	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	200(500sqm)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Lab No. 13	Size 82/78/60
4	INTERNET FACILITY (Y/N)	Y	
5	NO. OF GIRLS TOILETS	24	
6	NO. OF BOYS TOILETS	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=PHKwqaX65g4">https://www.youtube.com/watch?v=PHKwqaX65g4</a>	